***KELLY JERRELS MEMORIAL- TRADE SCHOLARSHIP APPLICATION***

***OPEN TO Seniors at Bronson High & Williston High***

**Deadline:** due back to the Levy County Schools Foundation no later than **April 11, 2022.**

1. Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security # last 4 digits-\_\_\_\_\_\_\_ Birth date: \_\_\_/\_\_\_/\_\_\_\_\_ Male \_\_\_ Female \_\_\_\_\_­­­­

3. Father:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational level: High School \_\_\_\_\_ College\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Mother:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational level: High School \_\_\_\_\_ College \_\_\_\_\_\_Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Live with: Mother \_\_\_\_ Father\_\_\_\_ Both\_\_\_\_\_Other\_\_\_\_\_\_

6. Name of college(s)/technical school(s)/trade program(s) and location to where you have **applied:**

College/Technical School/Program City and State

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. Admission status: Accepted:\_\_\_\_\_\_ Applied\_\_\_\_\_\_\_ Have not yet applied\_\_\_\_\_\_

Term you plan to enter: August \_\_\_\_\_January \_\_\_\_\_ May \_\_\_\_\_\_\_ July \_\_\_\_\_\_\_

***Parts I, II, and III of this form are to be completed by the applicant Parts IV, V, and VI are to be completed by the applicant’s guidance counselor or principal.***

**I. FINANCIAL NEED**: In space provided please indicated your family’s adjusted gross income

from last year’s tax return.

\_\_\_\_\_ less than $35,000

\_\_\_\_\_ $35,000 to $55,000

\_\_\_\_\_ $55,000 to $75,000

\_\_\_\_\_ more than $75,000

Total number of **family** members living in home including self: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of **dependents** living in your home, including self: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Children \_\_\_\_\_\_, Ages \_\_\_\_\_\_\_\_\_\_\_\_, How many family members are attending college \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other financial considerations which need to be noted: (Identify any special circumstances; list any other scholarships or grants you know you will be receiving and their amounts).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Has student completed/filed a FAFSA application for this year? Yes\_\_\_\_ No\_\_\_\_**

**Based on FASFA application, What is your EFC (estimated family contribution)? \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you qualify for a PELL Grant? Yes\_\_\_\_ No\_\_\_\_ If yes, how much per semester? $\_\_\_\_\_\_\_\_**

**II. EXTRACURRICULAR, PERSONAL & VOLUNTEER ACTIVITIES** –

**A**. **Extracurricular activities**: List organizations, position, description of the activity and hours per week :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**B. Community Service Work.** List the type of work, your role, hours per week and your involvement:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**C. Talents and Awards:**  List each, a description, the level and number of years of involvement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**D. Employment:**  list the job, title, description, hours per week, and dates of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**III. Essay questions: *Please answer questions on a separate paper. In a short essay and in your own words, answer the following three questions. Essay may be typed or handwritten. May be written as three individual essays or as one narrative essay.***

**1. What occupation/trade career do you plan to prepare for? Why are you interested in this occupation?**

**2. What are your goals for the next 5 years and how do you plan to reach those goals?**

**3. Why do you feel technical/trade careers are so important?**

**Sections IV, V, VI must be completed and 1 copy of any one of the following types of documentation submitted on behalf of each student by the Guidance Department: *Transcript/Cumulative Summary/ Bright Futures Student Information form****.*

**IV. (IF APPLICABLE) - College Entrance Exams Scores. (Not required, if student has not taken)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Test | Date | Score | 2nd Date | Score | 3rd Date | Score |
| ACT |  |  |  |  |  |  |
| SAT |  |  |  |  |  |  |
| PERT Reading |  |  |  |  |  |  |
| PERT Writing |  |  |  |  |  |  |
| PERT  Math |  |  |  |  |  |  |

**V. Student Cumulative High School Grade Point Average (GPA)**

**Weighted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Un-Weighted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(excluding current spring semester ):

**VI. Necessary Signatures-verify all information is true and accurate to the best of the signees’ knowledge.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Signature of School Official***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Signature of student***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Signature of parent/guardian***

**VII. Submitting Application:**

Completed Application must be submitted in hard copy to the Graduation Coach at your High School by April 5, 2022 and to the Levy County Schools Foundation no later than **April 11, 2022.**

Contact: Annie Whitehurst, Director- Levy County School Foundation for additional information: 352-558-4031 or [lcsf@levyk12.org](mailto:lcsf@levyk12.org)